



**BOYS & GIRLS CLUBS
OF CITRUS COUNTY**

**BGC'S 2023 Summer Program Parent Information Sheet
5/30/23 - 8/09/23**

A. Summer Packet

- All forms must be signed & returned to your child's Club or info@bgccitrus.org
Club Rules & Consequences; Permission to Travel; T-Shirt Form; Attendance Agreement

B. Breakfast/Lunch/Snack/Water

- Breakfast/Lunch/Snack will be provided – **please provide food allergy info**
- Please provide your child with a water bottle daily (we have water fountains to refill)
- No Club Members are to share or trade food
- Refrigerator will **NOT BE AVAILABLE** to our Members
- Microwave will **NOT BE AVAILABLE** to our Members

C. Field Trips

- Members **MUST** wear their T-Shirts on ALL field trips
- Members **MUST** come dressed in swim suit on swim days
- Field trip schedule will be provided
- Ratio – 1 staff to 10 Members on field trips

D. Signing In/ Out

- All Parents/guardians **MUST** show some type of identification when they are signing out their child(ren) until staff become familiar with each person
- **NO EXCEPTIONS** All Parents **MUST** sign your child(ren) in & out on a daily basis
- Only authorized adults designated on the contact list page of membership form will be allowed to sign Members out

E. Summer Hours

- 6:30am-6:30pm, **NO EARLIER - NO LATER.**
- Habitually late pick-ups will result in removal of summer program

F. Parent Communication/Contact Information

Central Ridge Club Remind app – text: [@centralrid](https://www.remind.com) to: 81010

Evelyn Waters Club Remind app – text: [@evelynwa](https://www.remind.com) to: 81010

Robert Halleen Club Remind app – text: [@rhc352](https://www.remind.com) to: 81010

- Joining the Remind App for communication with Club is mandatory
- Please keep us updated with current numbers, addresses, etc.
- Please remember that only designated adults on the contact list will be allowed to sign Members out

G. Daily Schedule

- Weekly themes – Each week the Club will have activities to go along with each week's theme
- To maintain a daily schedule, ALL Members MUST be signed in no later than 9:00 am (certain field trips may require an earlier start time)

H. Dress Code

- No open toe shoes (sandals, flip flops, crocs, or heels) please tennis shoes/sneakers only
- No sleeveless shirts
- No short-shorts or skirts
- Girls- must wear one-piece bathing suits only for any water involved activities or field trips
- Boys – swimwear-swimming trunks
- Crocs/water shoes are permitted on any water activity days

I. Medication Policy – Physician's Authorization for Prescribed Medication and Authorization for Prescription and Non-Prescription Medication Forms MUST be submitted before any medications can be stored and dispensed

J. Personal Property

- Electronics such as cell phones and tablets are prohibited

**** CLUB IS NOT RESPONSIBLE FOR LOST, STOLEN OR DAMAGED ARTICLES ****

Please keep this sheet for a quick guide to summer information.



BGC'S 2023

SUMMER CAMP

Please turn in all completed summer registration to the Club your child would attend.

GREAT FUTURES START HERE

Welcome to the 2023 Summer Program!

Some important information that pertains to you and your member:

Summer Program begins Tuesday, May 30th and ends Wednesday, August 9th.

Our hours are 6:30am – 6:30pm. Members should be signed in by 9:00 am daily (no later please).

VERY IMPORTANT: We close promptly at 6:30pm ****Please note that habitually late pick-ups will result in removal of program. ****

An authorized adult must sign children in and out daily. Please be aware that staff will only release children to persons listed on the authorized pick up list. All persons picking up children will be asked to show a picture ID until staff becomes familiar with authorized adults.

All children attending the summer program must have a signed copy of the Boys & Girls Club Code of Conduct in their file and adhere to the rules.

All children attending the summer program will be given a BGC t-shirt to be worn on field trips. Additional shirts may be ordered at a cost of \$10.00 per shirt while supplies last.

Breakfast/Lunch/Snack will be provided daily. PLEASE provide your child/children with a water bottle. Water will always be available from our water fountain for refills. **PLEASE NO microwavable food or food that needs to be prepared or refrigerated as we do not have the facilities to accommodate this.**

Please remember to keep your child's records updated with any changes. Examples: new phone numbers, address change, emergency contacts, etc.

PHONE – Please feel free to call if necessary. Club phone numbers are: 352-621-9225

- Beverly Hills 352-621-9225 ext 6
- Homosassa 352-621-9225 ext 7
- Inverness 352-621-9225 ext 8

You may reach the administrative office between the hours of 8:30am - 4pm at 352- 621-9225. If you need to talk to your child call the specific club at the above number. **Member cell phone use is prohibited.**

LABEL EVERYTHING: Please be sure to label your child's lunch box, clothing, towels, etc.

As always, thank you for your help and support. Our staff is looking forward to a great summer with your children!



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BGC T-SHIRT ORDER FORM

Boys & Girls Clubs of Citrus County

CHILD'S NAME: _____

___ Youth Small ___ Youth Medium ___ Youth Large

___ Adult Small ___ Adult Medium ___ Adult Large ___ Adult XLarge

Parent / Guardian Signature: _____



PERMISSION TO TRAVEL

Child's Name: _____

Has my permission to travel with the Boys & Girls Clubs of Citrus County to the field trips for the 2023 Summer Program.

I understand that my child must be on site no later than the departure time and that return times are an approximation and may vary.

I give my permission for the Club's staff or representative to administer first aid. I give permission for the Club's staff or representative to authorize & obtain permission for emergency treatment.

I understand that I will be responsible for any damages incurred as a result of my child's actions.

I understand that all policies and procedures will apply.

Parent/Guardian Name (please print)

Parent/Guardian Signature

Phone Numbers

Date Signed

CLUB CODE OF CONDUCT

SIGN IN EVERYDAY

BE RESPECTFUL TO STAFF & CLUB MEMBERS

RESOLVE DISAGREEMENTS IN A POSITIVE WAY

NO CELL PHONES OR OTHER ELECTRONICS

APPLAUD THE EFFORTS OF OTHER MEMBERS

USE APPROPRIATE LANGUAGE

PLAY FAIR AND BE HONEST

DRESS APPROPRIATELY AT ALL TIMES

LISTEN DURING CLUB ASSEMBLY AND WHEN INSTRUCTIONS ARE BEING GIVEN

TAKE CARE OF CLUB EQUIPMENT

NO RUNNING INSIDE THE BUILDING

THE CLUB IS NOT RESPONSIBLE FOR PERSONAL ITEMS BROUGHT FROM HOME



BOYS & GIRLS CLUBS
OF CITRUS COUNTY



BOYS & GIRLS CLUBS OF CITRUS COUNTY RULES

- Stay in assigned area
- Respect staff & other members at all times
- Keep hands & feet to yourself
- Walk inside of the building

Consequences for Actions.....

- 1st Referral..... Warning
- 2nd Referral..... Warning
- 3rd Referral..... One Day Suspension
- 4th Referral..... Two Day Suspension and Parent Conference
- 5th Referral..... Withdrawal from Program

Members MUST NOT.....

- Fight or intentionally inflict physical harm on other club members or staff
- Vandalize or steal property from the club or its members
- Use inappropriate language or obscene gestures

Consequences for Actions.....

- 1st Offense..... One Day Suspension
- 2nd Offense..... Two Day Suspension
- 3rd Offense..... Three Day Suspension
- 4th Offense..... Withdrawal from program

If a referral is written while on a field trip, it will be up to the Director's discretion to suspend the child from the next field trip. Some circumstances may warrant immediate parent pickup.



We have read, discussed and understand the above rules, consequences & Code of Conduct listed above.

Members name: _____ **Members signature:** _____

Parent/Guardian Signature: _____

Date Signed: _____

**PLEASE CHECK THE WEEKS YOUR CHILD WILL BE ATTENDING:
(We require accurate Member attendance estimates for staffing and grant purposes.
Please only commit to a week if you are sure your child(ren) are attending).**

__WEEK 1 5/30 – 6/2

__WEEK 2 6/5 – 6/9

__WEEK 3 6/12 – 6/16

__WEEK 4 6/19 – 6/23

__WEEK 5 6/26 – 6/30

__WEEK 6 7/3 – 7/7

__WEEK 7 7/10 – 7/14

__WEEK 8 7/17 – 7/21

__WEEK 9 7/24 – 7/28

__Week 10 7/31 – 8/4

__Last 3 Days of Summer 8/7, 8/8 & 8/9

*****LAST DAY OF SCHOOL FRIDAY, 5/26 - & FIRST DAY BACK TO SCHOOL
Thursday, 8/10*****

2022/2023 MEMBERSHIP APPLICATION



BOYS & GIRLS CLUBS
OF CITRUS COUNTY

Unit Name: ___ Central Ridge (Beverly Hills) ___ Evelyn Waters (Inverness) ___ Robert Halleen (Crystal River/Homosassa)

First Name: _____ Middle: _____ Last: _____

Citrus County Student ID# _____ FL12# Student ID _____ Nickname: _____

Gender: ___ M ___ F Ethnicity: _____ DOB: _____ Age: _____

Address: _____

City: _____ State: _____ Zip: _____ County: _____

Phone: _____ Email: _____

School Information: Current Teacher: _____ School: _____ Grade: _____	Are you enrolled in: ___ Free Lunch ___ Reduced Lunch ___ Not Eligible
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Medical Information: Doctor Name: _____ Doctor Phone: _____ Physical Challenges: _____ Disabilities: _____ Allergies (include allergy to any medication): _____ Special Needs/Health Issues: ___ Yes ___ No If Yes, explain: _____ Medications: ___ Yes ___ No; If Yes, explain: _____ Additional Medical Information: _____ _____ _____
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Physical Characteristics: Eye Color: _____ Hair Color: _____ Skin Color/Features: _____ Height: _____ Weight: _____
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FOR OFFICE USE ONLY: Membership #: _____ Student ID #: _____ Entry Date: _____ Expiration Date: _____ Status: _____ Type: _____ New/Renewal Member: _____ Processed by: _____
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Household:

NOTE: This demographic information is collected for Grant writing purposes ONLY

Member lives with: Mom Step Mom Dad Step Dad Grandparent
 Foster parent(s) Other: _____

Annual	\$0 - \$5000 _____	\$30,001 - \$35,000 _____	\$60,001 - \$65,000 _____
Income	\$5001 - \$10,000 _____	\$35,001 - \$40,000 _____	\$65,001 - \$70,000 _____
Level:	\$10,001 - \$15,000 _____	\$40,001 - \$45,000 _____	\$70,001 - \$75,000 _____
	\$15,001 - \$20,000 _____	\$45,001 - \$50,000 _____	\$75,001 - \$80,000 _____
	\$20,001 - \$25,000 _____	\$50,001 - \$55,000 _____	\$80,001 - \$85,000 _____
	\$25,001 - \$30,000 _____	\$55,001 - \$60,000 _____	\$85,001 - \$90,000+ _____

Is there a Member of the Household 65 years old or older: Yes No

Current Head of Household: Female Male Both Military Branch: _____

Total Number in Household: _____ Number in Household under 18: _____

Is there a Member of the Household Handicapped: Yes No

Current Single Parent: Yes No Lives on Military Base: Yes No

TERMS & CONDITIONS

PLEASE INITIAL THAT YOU HAVE READ EACH PARAGRAPH....

PARENT HANDBOOK I have received a copy of the Boys & Girls Clubs of Citrus County handbook and agree to the Terms & Conditions on Page 13 of the Parent Handbook.

CLUB RULES & CODE OF CONDUCT I agree to review the Clubs rules and consequences along with the Code of Conduct with my children. I understand that membership can be suspended or revoked should behavior warrant such action.

Report Cards and Student Grades I agree to provide my child's grades each nine weeks as part of membership to the Boys & Girls Clubs of Citrus County. I understand that my child's membership may be suspended or discharged in the event my child/children does not submit Report Cards within one week of request.

PICTURE RELEASE I release the right to all photographic material that the Boys & Girls Club might use for promotional activities without Obligations to me or my child/children.

RELEASE OF INFORMATION I understand that this program is funded through multi-funding agencies. I understand that generic information For all those served must be shared with these funders due to grant requirements and that this data will only be used for program monitoring, Funding, coordination and planning purposes.

MOVIE RELEASE I give my child/children permission to watch PG movies in the event of rain, early release days or as optional activity.

It is expressly understood and agreed that the Boys & Girls Clubs of Citrus County is not liable for the loss of property or injury.

I understand that I am responsible for any damages that my child/children's actions may incur and that membership could be suspended until restitution is made.

I give my permission for the Club's staff or representative to administer first aid in the event that my child/children may require medical attention.

I hereby authorize the Boys & Girls Clubs of Citrus County, Inc. to secure such treatment, if neither parent/guardian is available to grant permission.

The parent/guardian hereby acknowledges and fully recognizes that this document does not constitute a contract and that the sole and exclusive remedy is withdrawal of the student from the program. The parent/guardian voluntarily and knowingly releases and agrees to save Boys & Girls Clubs of Citrus County Inc. harmless from all liability, in contract tort or otherwise, for any and all injuries arising out of actions by other students, other individuals, or employees of Boys & Girls Clubs except for certain tortuous acts of the Boys & Girls Clubs agents, officers, and employees to the extent and limit provided by Section 768.28, Florida Statutes, the State of Florida's partial waiver of sovereign immunity. This provision is not to be construed as a waiver of any right of defense that the Board may possess.

I fully understand and agree to all terms and conditions stated on this form.

Parent/Guardian Signature: _____ **Date:** _____



MEMBERSHIP APPLICATION - CONTACTS



Member's Name: _____

PRIMARY CONTACT 1	PRIMARY CONTACT 2
Name: _____ Parent/Guardian: ____ Emergency: ____ Person Authorized to Pick up Member: ____ Relationship to Member: _____ Phone: _____ Type: _____ Phone: _____ Type: _____ Employer: _____	Name: _____ Parent/Guardian: ____ Emergency: ____ Person Authorized to Pick up Member: ____ Relationship to Member: _____ Phone: _____ Type: _____ Phone: _____ Type: _____ Employer: _____
Name: _____ Parent/Guardian: ____ Emergency: ____ Person Authorized to Pick up Member: ____ Relationship to Member: _____ Phone: _____ Type: _____ Phone: _____ Type: _____	Name: _____ Parent/Guardian: ____ Emergency: ____ Person Authorized to Pick up Member: ____ Relationship to Member: _____ Phone: _____ Type: _____ Phone: _____ Type: _____
Name: _____ Parent/Guardian: ____ Emergency: ____ Person Authorized to Pick up Member: ____ Relationship to Member: _____ Phone: _____ Type: _____ Phone: _____ Type: _____	Name: _____ Parent/Guardian: ____ Emergency: ____ Person Authorized to Pick up Member: ____ Relationship to Member: _____ Phone: _____ Type: _____ Phone: _____ Type: _____



Citrus County School District

PARENT/GUARDIAN/ADULT PERMISSION FOR RELEASE OF STUDENT RECORDS



Name of School: _____ Date: _____

Address: _____
Street/PO Box City State Zip

Note: If records have been transferred, please forward request to the institution/agency/office holding this student's records.

I hereby give permission to release the following information from the educational records of:

Student's Name _____
Last First MI

Address: _____
Street/PO Box City State Zip

Grade: _____ Date of Birth: / / Student Number: _____

Please release the following:

Achievement Test Scores Most recent IEP

Grades (to time of withdrawal/current year)

The records indicated above are to be released to;

Name of Institution/Agency/Individual: **Boys & Girls Clubs of Citrus County.**

Address: PO Box 907 Lecanto FL 34460

Street/PO Box City State Zip

ATTENTION:

I authorize the release of the above information to the institution and/or the individual named. I understand that I have a right to review all records being forwarded, prior to their release. I have also been informed that I have a right to a hearing to contest any information Contained in these records prior to their release.

Date

Signature of Parent/Guardian/Adult Student



CITRUS COUNTY

Waiver and Release of Liability

Participant's Name: _____ Participant's Date of Birth: _____

Parent/Guardian Name: _____

Address: _____

Phone Number: _____ Secondary Number: _____

Email Address: _____ Driver's License #: _____

Read this form completely and carefully. You are agreeing that you or your minor child are going to engage in a potentially dangerous activity. You are agreeing that, even if Citrus County, Florida uses reasonable care in providing this activity, there is a chance you or your child may be seriously injured or killed because there are certain dangers inherent in the activity which cannot be avoided or eliminated. By signing this form, you are giving up your, your child's, your personal representative's and your estate's right to recover from Citrus County, Florida in a lawsuit for any personal injury, including death, to you or your child or any property damage that results from the risks that are a natural part of the activity. You have the right to refuse to sign this form, and Citrus County, Florida has the right to refuse to let you or your child participate if the form is not signed.

As participant or as parent/guardian of participant, I, _____, the undersigned, acknowledge the fact that this program, _____, involves activities and/or conditions where injuries to myself/my child may occur. In recognition of the inherent nature of the exposures to risk associated with the program and in recognition of the fact that bodily injury or death may result from such activities, I assume all liabilities and risk for all hazards and injuries to myself/my child arising out of the aforementioned program, and forever holds harmless, releases, discharges, and agrees to indemnify Citrus County, Florida, its employees, officers, commissioners, and agents from any and all claims, demands, costs, liabilities, suits or causes of action involving injuries to myself/my child or property resulting from, or connected with the aforementioned activity.

I am aware that Citrus County, its employees, officers, commissioners, and agents are not responsible for unsupervised children.

I grant permission to Citrus County, its employees, officers, commissioners, and agents to obtain medical care from any licensed physician or hospital should I/my child become injured while participating in _____.

I understand that I give and grant to Citrus County, without the expectation of remuneration, the exclusive right to publish, duplicate in whatever form or mode my photograph and/or the photograph(s) of myself and my child/children. I understand that photograph(s) could be posted on a web page representing the Parks and Recreation Section and could be viewed by anyone with access to the internet.

THE UNDERSIGNED ACKNOWLEDGES that he/she has read the above provisions and agrees to the contents thereof.

Participant Signature

Parent/Guardian Signature
(if under 18 years old)

Witness

Dated: _____