



We are thrilled about the upcoming school year and express our gratitude for your interest in joining the Boys & Girls Clubs of Citrus County and our programs. I have a few very important things that I would like to go over with you so you understand our expectations about this upcoming year.

When filling out your application please make sure that it is filled out entirely. If information is missing, we can't accept your application and place your child into our program. The following areas that seem to get left out on a great deal of our applications are the following.

- Citrus County Student ID# (this is a 7 digit # giving to students by Citrus County School board)
- FL 12# Student ID (this is given out by the state of Florida and is 12 digits long)
 - If you don't know how to get your Childs Numbers you can call Student Services at 352-527-0090 and they will get you the information needed.
- Medical information is critical to the safety of our Members and your child. If your child has ANY allergies or medical conditions please let us know.
- Demographic information-this section is CRITICAL to our grant writing which allows us to do the fun things we can and also keeps the cost of Programs down.

The Boys & Girls Clubs of Citrus County closes at 6:30 pm every day. All Members MUST be picked up by 6:30 pm EVERYDAY. Habitual late pick up will result in your child being removed from the program. This will be STRICKLY enforced this year. We understand things happen and are sympathetic of this, but if late pick up is a constant your child will unfortunately be removed from the program.

If you participate in our Before School Program it will be \$85 a month. Fees each month will be due on the 1st of the month. If you are set up on Auto Pay, your payment will be charged on the 1st of every month. If the 1st of the month is a weekend or a holiday, you will be charged the following business day. If you do not pay your monthly fees, your child will not be permitted to attend until all fees are paid. Financial assistance is available for those that need it, and you can get paperwork from your Club Director to fill out and provide the required documents.

Lastly, in order to participate in our Holiday Camp, Spring Break Camp, and No School Days you have to be registered for our Afterschool Program.

We know that this year is going to be the best year yet. If you have any questions please contact your Club Director or send us an email at info@bgccitrus.org.
Be Great,

Nick DiMartino

Nick DiMartino
Director of Operations



Boys & Girls Clubs of Citrus County Registration Packet

I would like for my child _____ to participate in the following BGC programs.

_____ Before School only (\$85 monthly with payment due on the 1st of each month)

_____ Before and After School (\$85 Monthly with payment due on the 1st of each month)

_____ After School Only (\$0 monthly fee for After School only)

_____ Please enroll my child in the BGC Auto Draft Payment Program (If the 1st of the month falls on a weekend or a holiday, my card will be charged on the next business day)

I _____ agree to pay my monthly Before School fee by the 1st of each month and understand that failure to do so may result in my child from being removed from the Before School program.

X

Parent/Guardian Signature

X

Date

BOYS & GIRLS CLUBS OF CITRUS COUNTY

- Stay in assigned area
- Respect staff & other members at all times
- Keep hands & feet to yourself
- Walk inside of the building

Consequences for Actions.....

- 1st Referral.....Warning
- 2nd Referral.....Warning
- 3rd Referral.....One Day Suspension
- 4th Referral.....Two Day Suspension and Parent Conference
- 5th Referral.....Withdrawal from Program

Members MUST NOT.....

- Fight or intentionally inflict physical harm on other club members or staff
- Vandalize or steal property from the club or its members
- Use inappropriate language or obscene gestures

Consequences for Actions.....

- 1st Offense.....One Day Suspension
- 2nd Offense.....Two Day Suspension
- 3rd Offense.....Three Day Suspension
- 4th Offense.....Withdrawal from program

If a referral is written while on a field trip, it will be up to the Director's discretion to suspend the child from the next field trip. Some circumstances may warrant immediate parent pickup.

.....

We have read, discussed and understand the above rules, consequences & Code of Conduct listed above.

Members name: _____ *Members signature:* _____

Parent/Guardian Signature: _____

Date Signed: _____

CLUB CODE OF CONDUCT

**SIGN IN
EVERYDAY**

**BE
RESPECTFUL
TO
STAFF & CLUB
MEMBERS**

**RESOLVE
DISAGREEMENTS
IN A POSITIVE
WAY**

**NO CELL
PHONES OR
OTHER
ELECTRONICS**

**APPLAUD THE
EFFORTS OF
OTHER
MEMBERS**

**USE
APPROPRIATE
LANGUAGE**

**PLAY FAIR
AND
BE HONEST**

**DRESS
APPROPRIATELY
AT ALL TIMES**

**LISTEN DURING
CLUB ASSEMBLY
AND WHEN
INSTRUCTIONS ARE
BEING GIVEN**

**TAKE CARE OF
CLUB
EQUIPMENT**

**NO RUNNING
INSIDE THE
BUILDING**



**BOYS & GIRLS CLUBS
OF CITRUS COUNTY**

**THE CLUB IS
NOT
RESPONSIBLE
FOR PERSONAL
ITEMS BROUGHT
FROM HOME**

PARENT SIGNATURE: _____

MEMBER SIGNATURE: _____

DATE: _____



2025/2026 MEMBERSHIP APPLICATION



Unit Name: _____ Central Ridge (Beverly Hills) _____ Chad Halleen (Crystal River)
_____ Evelyn Waters (Inverness) _____ Robert Halleen (Homosassa)

First Name: _____ Middle: _____ Last: _____

Citrus County Student ID# _____ FL12# Student ID _____ Nickname: _____

Gender: ___ M ___ F Ethnicity: _____ DOB: _____ Age: _____

Address: _____

City: _____ State: _____ Zip: _____ County: _____

Phone: _____ Email: _____

School Information:

Current Teacher: _____

School: _____ Grade: _____

Are you enrolled in: ___ Free Lunch
___ Reduced Lunch
___ Not Eligible

Medical Information:

Doctor Name: _____ Doctor Phone: _____

Physical Challenges: _____ Disabilities: _____

Allergies (include allergy to any medication): _____

Special Needs/Health Issues: ___ Yes ___ No If Yes, explain: _____

Medications: ___ Yes ___ No; If Yes, explain: _____

Additional Medical Information: _____

Physical Characteristics:

Eye Color: _____ Hair Color: _____ Skin Color/Features: _____

Height: _____ Weight: _____

FOR OFFICE USE ONLY: Membership #: _____ Student ID # _____

Entry Date: _____ Expiration Date: _____ Status: _____

Type: _____ New/Renewal Member: _____ Processed by: _____

Household:*NOTE: This demographic information is collected for Grant writing purposes ONLY*

Member lives with: ☐ Mom ☐ Step Mom ☐ Dad ☐ Step Dad ☐ Grandparent
☐ Foster parent(s) ☐ Other: _____

Annual	\$0 - \$5000 _____	\$30,001 - \$35,000 _____	\$60,001 - \$65,000 _____
Income	\$5001 - \$10,000 _____	\$35,001 - \$40,000 _____	\$65,001 - \$70,000 _____
Level:	\$10,001 - \$15,000 _____	\$40,001 - \$45,000 _____	\$70,001 - \$75,000 _____
	\$15,001 - \$20,000 _____	\$45,001 - \$50,000 _____	\$75,001 - \$80,000 _____
	\$20,001 - \$25,000 _____	\$50,001 - \$55,000 _____	\$80,001 - \$85,000 _____
	\$25,001 - \$30,000 _____	\$55,001 - \$60,000 _____	\$85,001 - \$90,000+ _____

Is there a Member of the Household 65 years old or older: ☐ Yes ☐ No

Current Head of Household: ☐ Female ☐ Male ☐ Both Military Branch: _____

Total Number in Household: _____ Number in Household under 18: _____

Is there a Member of the Household Handicapped: ☐ Yes ☐ No

Current Single Parent: ☐ Yes ☐ No Lives on Military Base: ☐ Yes ☐ No

TERMS & CONDITIONS

PLEASE INITIAL THAT YOU HAVE READ EACH PARAGRAPH....

☐ **PARENT HANDBOOK** I have received a copy of the Boys & Girls Clubs of Citrus County handbook and agree to the Terms & Conditions on Page 13 of the Parent Handbook.

☐ **CLUB RULES & CODE OF CONDUCT** I agree to review the Clubs rules and consequences along with the Code of Conduct with my children. I understand that membership can be suspended or revoked should behavior warrant such action.

☐ **Report Cards and Student Grades** I agree to provide my child's grades each nine weeks as part of membership to the Boys & Girls Clubs of Citrus County. I understand that my child's membership may be suspended or discharged in the event my child/children does not submit Report Cards within one week of request.

☐ **PICTURE RELEASE** I release the right to all photographic material that the Boys & Girls Club might use for promotional activities without Obligations to me or my child/children.

☐ **RELEASE OF INFORMATION** I understand that this program is funded through multi-funding agencies. I understand that generic information For all those served must be shared with these funders due to grant requirements and that this data will only be used for program monitoring, Funding, coordination and planning purposes.

☐ **MOVIE RELEASE** I give my child/children permission to watch PG movies in the event of rain, early release days or as optional activity.

It is expressly understood and agreed that the Boys & Girls Clubs of Citrus County is not liable for the loss of property or injury.

I understand that I am responsible for any damages that my child/children's actions may incur and that membership could be suspended until restitution is made.

I give my permission for the Club's staff or representative to administer first aid in the event that my child/children may require medical attention.

I hereby authorize the Boys & Girls Clubs of Citrus County, Inc. to secure such treatment, if neither parent/guardian is available to grant permission.

The parent/guardian hereby acknowledges and fully recognizes that this document does not constitute a contract and that the sole and exclusive remedy is withdrawal of the student from the program. The parent/guardian voluntarily and knowingly releases and agrees to save Boys & Girls Clubs of Citrus County Inc. harmless from all liability, in contract tort or otherwise, for any and all injuries arising out of actions by other students, other individuals, or employees of Boys & Girls Clubs except for certain tortuous acts of the Boys & Girls Clubs agents, officers, and employees to the extent and limit provided by Section 768.28, Florida Statutes, the State of Florida's partial waiver of sovereign immunity. This provision is not to be construed as a waiver of any right of defense that the Board may possess.

I fully understand and agree to all terms and conditions stated on this form.

Parent/Guardian Signature: _____ **Date:** _____

MEMBERS CONTACT AND PICKUP LIST



Member's Name: _____

PRIMARY CONTACT 1	PRIMARY CONTACT 2
Name: _____ Parent/Guardian: _____ Emergency: _____ Person Authorized to Pick up Member: _____ Relationship to Member: _____ Phone: _____ Type: _____ Phone: _____ Type: _____ Employer: _____	Name: _____ Parent/Guardian: _____ Emergency: _____ Person Authorized to Pick up Member: _____ Relationship to Member: _____ Phone: _____ Type: _____ Phone: _____ Type: _____ Employer: _____
Name: _____ Parent/Guardian: _____ Emergency: _____ Person Authorized to Pick up Member: _____ Relationship to Member: _____ Phone: _____ Type: _____ Phone: _____ Type: _____	Name: _____ Parent/Guardian: _____ Emergency: _____ Person Authorized to Pick up Member: _____ Relationship to Member: _____ Phone: _____ Type: _____ Phone: _____ Type: _____
Name: _____ Parent/Guardian: _____ Emergency: _____ Person Authorized to Pick up Member: _____ Relationship to Member: _____ Phone: _____ Type: _____ Phone: _____ Type: _____	Name: _____ Parent/Guardian: _____ Emergency: _____ Person Authorized to Pick up Member: _____ Relationship to Member: _____ Phone: _____ Type: _____ Phone: _____ Type: _____

Citrus County School District
PARENT/GUARDIAN/ADULT
PERMISSION FOR RELEASE OF STUDENT RECORDS



Name of School: _____ Date: _____

Address: _____

Street/PO Box

City

State

Zip

Note: If records have been transferred, please forward request to the institution/agency/office holding this student's records.

I hereby give permission to release the following information from the educational records of:

Student's Name _____
Last First MI

Address: _____
Street/PO Box City State Zip

Grade: _____ Date of Birth: ____/____/____ Student Number: _____

FL 12# Student Number _____

Please release the following:

☒ Achievement Test Scores Most recent IEP

☒ Grades (to time of withdrawal/current year)

The records indicated above are to be released to;

Name of Institution/Agency/Individual: **Boys & Girls Clubs of Citrus County.**

Address: PO Box 907 Lecanto FL
34460 Street/PO Box City State

Zip

ATTENTION: _____

I authorize the release of the above information to the institution and/or the individual named. I understand that I have a right to review all records being forwarded, prior to their release. I have also been informed that I have a right to a hearing to contest any information Contained in these records prior to their release.

Date

Signature of Parent/Guardian/Adult Student



Authorization for Credit Card Transaction

I _____ authorize the Boys & Girls Clubs of Citrus County to keep my credit card information on file to autopay my monthly fees. I understand that my card will be charged on the due date for each month (1st business day of the month). This will continue until I ask the Boys & Girls Clubs of Citrus County to stop using the automatic payment method in writing.

Signature

Date

Member's Name _____

Card # _____

Card Holder Name _____

Expiration Date _____

3 Digit Code _____

Card Holder Billing Address _____
